

Sunday, October 18, 2020 – 8:00 AM
Divine Service I – Lutheran Service Book p. 151
Communion / The Twentieth Sunday after Pentecost

Welcome and Prayer

PROCESSIONAL HYMN: Songs of Grace 29 “Glorify Thy Name”

Words & Music by: Donna Adkins

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The Confession of Sins - Left Column, LSB p. 151

The Introit

The Kyrie - p.152

The Hymn of Praise - p.155, “This is the Feast...”

The Salutation & Collect:

P: The Lord be with you.

C: And also with you.

P: Let us pray:

O God, whose almighty power is made known chiefly in showing mercy and pity, grant us the fullness of your grace that we may be partakers of your heavenly treasures; through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING: Isaiah 45:1-7

¹"This is what the LORD says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armor, to open doors before him so that gates will not be shut: ² I will go before you and will level the mountains; I will break down gates of bronze and cut through bars of iron. ³ I will give you the treasures of darkness, riches stored in secret places, so that you may know that I am the LORD, the God of Israel, who summons you by name. ⁴ For the sake of Jacob my servant, of Israel my chosen, I summon you by name and bestow on you a title of honor, though you do not acknowledge me. ⁵ I am the LORD, and there is no other; apart from me there is no God. I will strengthen you, though you have not acknowledged me, ⁶ so that from the rising of the sun to the place of its setting men may know there is none besides me. I am the LORD, and there is no other. ⁷ I form the light and create darkness, I bring prosperity and create disaster; I, the LORD, do all these things.

R: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE: 1 Thessalonians 1:1-10

¹ Paul, Silas and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you. ²We always thank God for all of you, mentioning you in our prayers. ³We continually remember before our God and Father your work produced by faith, your labor prompted by

love, and your endurance inspired by hope in our Lord Jesus Christ. ⁴For we know, brothers loved by God, that he has chosen you, ⁵because our gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction. You know how we lived among you for your sake. ⁶You became imitators of us and of the Lord; in spite of severe suffering, you welcomed the message with the joy given by the Holy Spirit. ⁷And so you became a model to all the believers in Macedonia and Achaia. ⁸The Lord's message rang out from you not only in Macedonia and Achaia—your faith in God has become known everywhere. Therefore we do not need to say anything about it, ⁹for they themselves report what kind of reception you gave us. They tell how you turned to God from idols to serve the living and true God, ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

R: This is the Word of the Lord.

C: Thanks be to God.

(stand)

GOSPEL HYMN: “Behold Our God” (words below)

Words & Music by: Jonathan Baird
Megan Baird, Ryan Baird & Stephen Altrogge
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Who has held the oceans in His hands
Who has numbered every grain of sand
Kings and nations tremble at His voice
All creation rises to rejoice

Behold our God seated on His throne
Come let us adore Him
Behold our King nothing can compare
Come let us adore Him!

Who has given counsel to the Lord
Who can question any for His Words
Who can teach the One who knows all things
Who can fathom all His wondrous deeds

Behold our God seated on His throne
Come let us adore Him
Behold our King nothing can compare
Come let us adore Him!

Who has felt the nails upon His hands
Bearing all the guilt of sinful man
God eternal humbled to the grave
Jesus, Savior risen now to reign!

Behold our God seated on His throne
Come let us adore Him

Behold our King nothing can compare
Come let us adore Him!

Behold our God seated on His throne
Come let us adore Him
Behold our King nothing can compare
Come let us adore Him!

THE GOSPEL: Matthew 22:15-22

P: The Holy Gospel according to St. Matthew the 22nd chapter.

C: Glory to You, O Lord.

(sit)

¹⁵Then the Pharisees went out and laid plans to trap him in his words. ¹⁶They sent their disciples to him along with the Herodians. "Teacher," they said, "we know you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by men, because you pay no attention to who they are. ¹⁷Tell us then, what is your opinion? Is it right to pay taxes to Caesar or not?" ¹⁸ But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me? ¹⁹Show me the coin used for paying the tax." They brought him a denarius, ²⁰and he asked them, "Whose portrait is this? And whose inscription?" ²¹"Caesar's," they replied. Then he said to them, "Give to Caesar what is Caesar's, and to God what is God's." ²²When they heard this, they were amazed. So they left him and went away.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE SERMON

The Nicene Creed, p.158

The Prayers, p.159

The Lord's Prayer

The Offering / Offertory, **Songs of Grace 41 "I Love You, Lord"**

Words & Music by: Laurie Klein

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The Communion Liturgy, p.160

Preface, p.160

Proper Preface

Sanctus, p.161

Words of Our Lord, p.162

Peace, p.163

Agnus Dei, p.163

Distribution of Communion

COMMUNION HYMNS

LSB 809 "Great Is Thy Faithfulness"

Songs of Grace 46 "I Come to the Cross" (2x thru)

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"Power of the Cross" (words below)

Words & Music by: Keith Getty & Stuart Townend

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“Oh, to see the dawn
Of the darkest day:
Christ on the road to Calvary.
Tried by sinful men,
Torn and beaten, then
Nailed to a cross of wood.

CHORUS:

This, the pow’r of the cross:
Christ became sin for us;
Took the blame, bore the wrath—
We stand forgiven at the cross.

Oh, to see the pain
Written on Your face,
Bearing the awesome weight of sin.
Ev’ry bitter thought,
Ev’ry evil deed
Crowning Your bloodstained brow. **CHORUS**

Now the daylight flees;
Now the ground beneath
Quakes as its Maker bows His head.
Curtain torn in two,
Dead are raised to life;
“Finished!” the vict’ry cry. **CHORUS**

Oh, to see my name
Written in the wounds,
For through Your suffering I am free.
Death is crushed to death;
Life is mine to live,
Won through Your selfless love.

FINAL CHORUS:

This, the pow’r of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross.”

Post-Communion Canticle, p.164, “Thank the Lord...”

The Post-Communion Collect, p.166

The Benediction, p.166

CLOSING HYMN: LSB 707 “Oh, That the Lord Would Guide My Ways”

Silent Prayer & Announcement